



ST. XAVIER PROVINCE



Sparkle-April 2026



Vol III

Mission of the Father

Issue-4

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Pope Message

“Come, Follow Me” (Mt 4:19)

Dear Young Women called by God,

Religious life is ever young when generous hearts respond to the Lord’s invitation. The Church rejoices in every new vocation, for each new calling is a fresh gift of the Holy Spirit, renewing the mission of Christ in the world. You are the new blood that brings vitality, hope, and apostolic zeal to consecrated life.

Do not be afraid to give your life totally to Christ. The One who calls you is faithful. In a world often marked by uncertainty and self-interest, your joyful “yes” becomes a prophetic witness of love, sacrifice, and hope. Religious life is not merely a path chosen, but a divine call embraced with courage and trust.

As Sacred Scripture reminds us:

“You did not choose me, but I chose you and appointed you to go and bear fruit, fruit that will last.” (John 15:16)

Let your vocation be rooted in prayer, nourished by community life, and strengthened through service to the poor and the marginalized. May your youthful enthusiasm rekindle in the Church a deeper love for the Gospel and inspire many others to listen to the voice of the Good Shepherd.

To those entering religious life, I say: be men and women of prayer, communion, and mission. Let Christ be your treasure, the Gospel your guide, and charity your witness. The Church needs your generosity; the world needs your testimony.

Pope Leo XIV



Founder Message

Love for God's Creation

Dear Children,

God has entrusted this beautiful earth to our care as a precious gift. To love creation is to love the Creator. Every tree, every living being, every drop of water speaks of God's goodness and providence. We are not owners of creation, but humble stewards called to protect and preserve it.

I urge you to cultivate a spirituality that respects nature, lives, and uses the earth's resources responsibly. Let your communities become models of care for our common home. Avoid waste, protect life, plant hope, and teach others that caring for creation is part of our mission.

Remember the Word of God:

'The Lord God took the man and put him in the garden of Eden to till it and keep it.' (Genesis 2:15)

My dear children, let your love for the poor include love for the earth, for both are wounded when creation is neglected. In caring for God's creation, you participate in God's own work of love.

May your lives proclaim gratitude to the Creator through reverence, responsibility, and joyful service. Let us preserve creation for future generations and make this world reflect the beauty of God.

Rev. Fr. Dr. J. E. Arul Raj
Founder of DMI, MMI & AMI



Provincial Message

Dear and loving Sisters In Christ Jesus,
Warm greetings to each of you in the Lord.

As members of the DMI Society and entrusted leaders in our religious communities, we are called not merely to hold positions, but to carry a sacred responsibility with commitment, vision, accountability, and deep spiritual conviction. Leadership in religious life is not about authority alone; it is about service, witness, sacrifice, and fidelity to our charism.

Today, more than ever, we need to awaken ourselves to the seriousness and beauty of our vocation. Every responsibility entrusted to us — whether in administration, formation, finance, apostolate, education, social ministry, or community life — is part of God's mission. Therefore, we must carry out our duties with prayerfulness, transparency, competence, and unity.

As responsible members of the DMI Society, we must continually deepen our awareness in the following important areas:

Spiritual Responsibility

Our first duty is to nurture our personal relationship with God through prayer, Holy Eucharist, meditation on the Word of God, and faithful religious observance. Without spiritual depth, our ministry loses its meaning and strength.

Knowledge of the Constitution and Charism

Every member must know and live the spirit, vision, constitution, policies, and mission of the DMI Society. We are not called merely to work, but to preserve and



Provincial Message

transmit the identity and values of our congregation.

Responsibility Towards Community Life

Community life demands mutual respect, charity, listening, forgiveness, collaboration, and accountability. Each member should contribute towards building unity and a healthy atmosphere within the community.

Administrative and Financial Awareness

Those entrusted with responsibilities must maintain proper records, transparency in financial matters, documentation, legal awareness, and timely communication. Negligence in these areas can affect the credibility and mission of the congregation.

Commitment to Apostolate and Mission

Every ministry entrusted to us must be carried out with dedication, creativity, compassion, and professionalism. We must regularly evaluate the impact of our mission and seek ways to respond effectively to present-day needs.

Formation and Ongoing Learning

We should never stop learning. Updating ourselves in leadership, administration, technology, safeguarding, communication, and pastoral skills is essential in today's world.

Responsibility Towards Vocations and Young Members

Our life itself should become a witness that inspires others. We must accompany young sisters and candidates with patience, encouragement, guidance, and good example.

Unity and Common Vision

Personal interests, misunderstandings, and unnecessary divisions weaken the mission. We must work together with one



Provincial Message

mind and one heart for the growth of the Society and the glory of God.

Let us remember the words of St. Teresa of Calcutta: "God has not called me to be successful; He has called me to be faithful."

And the Word of God reminds us: "Whoever wants to become great among you must be your servant." (Matthew 20:26)

May we become responsible, committed, prayerful, and mission-oriented religious, faithfully carrying forward the vision entrusted to us. Let us not delay in correcting ourselves, strengthening our communities, and preparing ourselves to face the future with wisdom and courage.

May God bless our DMI Society, our leaders, our communities, and each one of us with wisdom, unity, and zeal for mission.

Rev. Sr. A. Antoniammal DMI
Provincial of St. Xavier
Province

Provincial Program

Provincial Canonical Visit

Sr. Antoniammal made a canonical visit at Tenkasi Community from 12th April 2026 to 18th April 2026. She had a personal talk with the community sisters. she conducted the community meeting and gave an Input on the topic “Freedom with Responsibility, Obedience, and a God-fearing life.”



Provincial Casual Visit

From 05.04.2026 to 11.04.2026, Sr. Antoniammal went to Kodikottai community where she went for the recruitment along with community sisters.



On 5th April 2026, Sr. Antoniammal and province sisters went to Sirumal, Sivagangai District and attended Sr. Jancy Philo's mother funeral mass.



On 10.04.2026, Sr. Antoniammal and Sr. Jancy Philo went to Madurai and met Rev. Fr. Dr. Antony Samy Savarimuthu, Arch bishop of Madurai. They submitted the letter regarding the closure of the children's home.



On 27th April 2026, Sr. Antoniammal took class for I and II year Noviciate candidates on the topic “Challenges of living religious community life today—Building happy community life and joyful service” at Chennai.



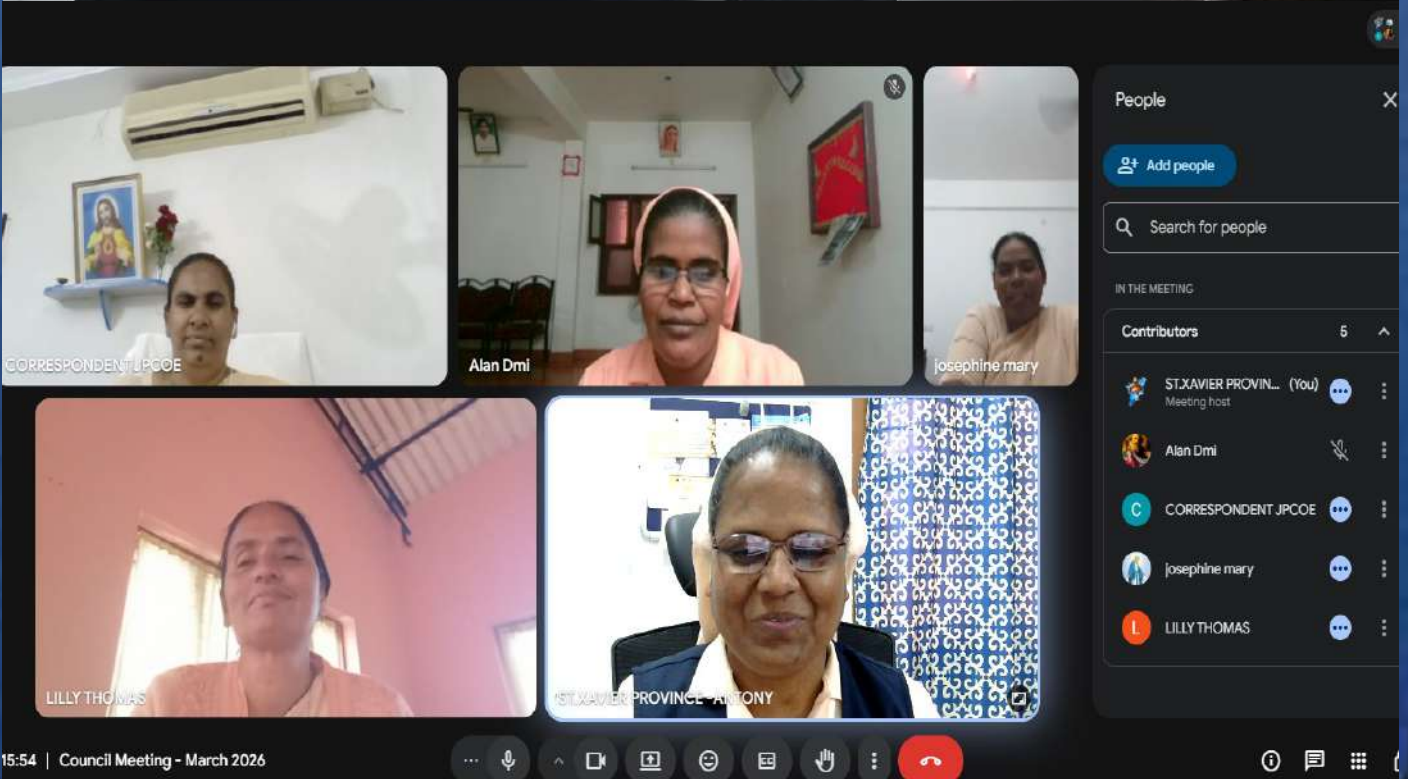
Silver Jubilee & Perpetual commitment

On 1st May 2026, 15th Batch sisters celebrated Silver Jubilee and 33rd Batch sisters celebrated their Perpetual Commitment. Sr. Antoniammal attended the celebration.



Online meetings

On 02.04.2026, Provincial conducted 4th Council meeting to review ongoing work plan and plan for the upcoming month.

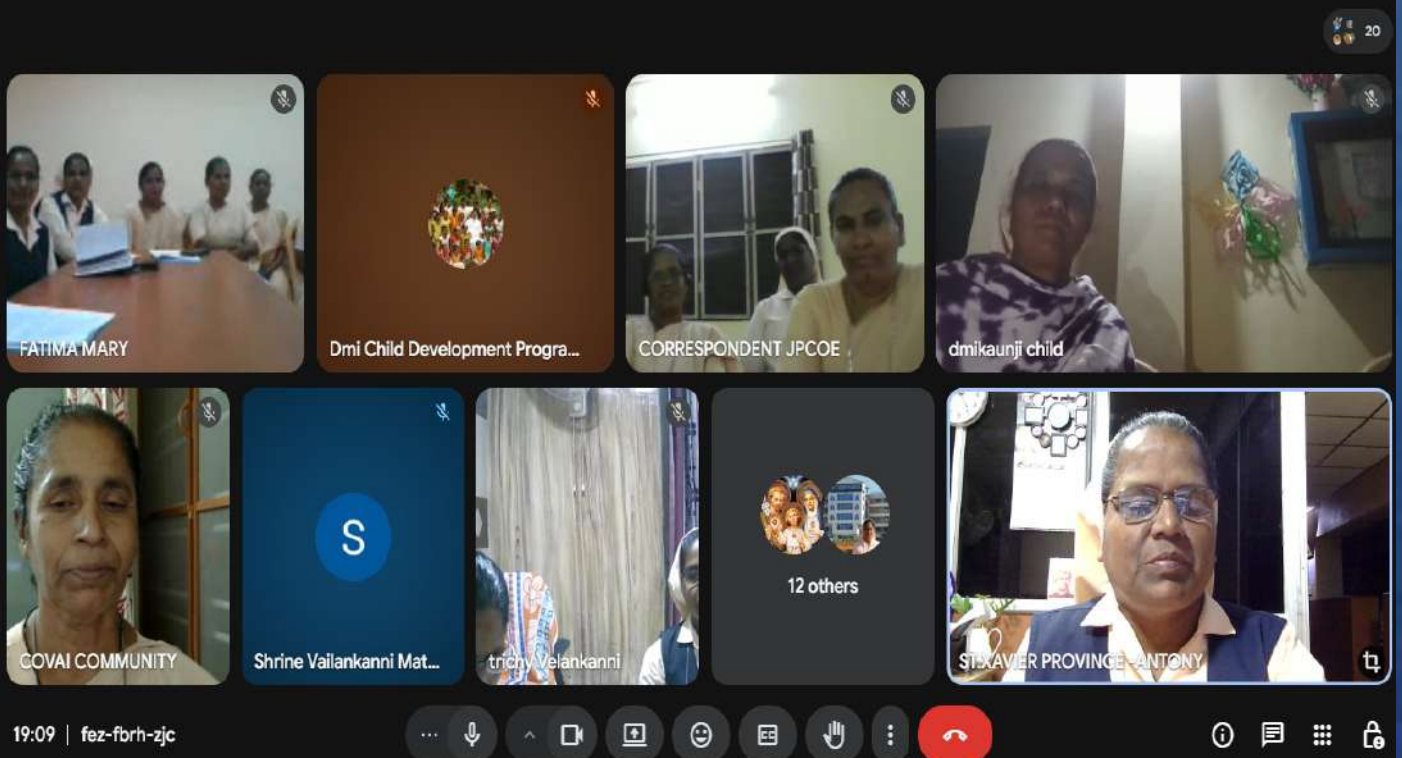


Online meetings

On 20.04.2026, Sr. Antoniammal conducted an online meeting with the Kodikottai community. All the sisters and candidates from Kodikottai attended the meeting.



On 25.04.2026, Sr. Antoniammal conducted the online meeting for all the sisters about DMI constitution reflection presentation.



KG Graduation Day Celebration

On 10.04.2026, Sr. Antoniammal attended the KG Graduation Day at St. Joseph International School, Kodikottai.



KG Graduation Day Celebration

On 13.04.2026, Sr. Antoniammal attended the KG Graduation Day at DMI St. Joseph Global School, Tenkasi.



Vocation Promotion

Sr. Mono Chinnammal brought one candidate named Ms. Nancy Gilda 10th std from Nedungampatu village, arogamma Matha parish.



Sr. Arul Fancy, Sr. Selva Matha and Sr. Mariam Topno brought one candidate Ms. Merlin from Alavanthankulam, Palayamkottai Diocese



Vocation Promotion

Sr. Flora and Sr. J. Soosai Mary went for vocation promotion in Pudukkottai District of the Thanjavur Diocese from 06.04.2026 to 20.04.2026.



Vocation Promotion

On 6th April 2026, Sr. D. Josephine and Sr. Vinnarasi went for the Recruitment to Panakudi.



Vocation Promotion

Sr. Irudhaya Mary went for vocation promotion along with Sr. Lawra to Pondicherry diocese from 06.04.2026 to 13.04.2026



Vocation Promotion

From 6th to 15th April 2026, Sr. Jeya and Sr. Antony Mary went to Madurai and Dindigul for the Recruitment .



Vocation Promotion

From 6th April 2026, Sr.Little along with Sr. Jini and Sr. Anna Mary went to Kurumpanai, Colachel, Kodaikanal. etc for recruitment.



Vocation Promotion

From 06.04.2026 to 12.04.2026, Sr. Annie and Sr. IrudayaMary went for the Vocation and canvassing to Kerala.



On April 8th & 11th, Sr. S. Arockia Mary and Sr. Anandha Jothi visited Solavithyapuram, Karunkanni, Kalathidalkarai, Mumathikotam, and Thirupundi for recruitment.



Vocation Promotion

From 07.04.2026 to 21.04.2026, Sr. Amutha and Sr. Anna Mary went to Nagamangalam, Aaur and Kumbakonam diocese for the recruitment.



Vocation Promotion

From 17th to 20th April 2026, Sr.Lilly and Sr. Little went Alanvilai and Kulachal for the Recruitment .



Vocation Promotion

From 8th to 18th April, Sr. Arul Selvi, Sr. Veronica, Sr. Arul Mary went to Salikramam, Vettivayal, Kadayanenthal villages for recruitment.



Vocation Promotion

From 30.03.2026 to 25.04.2026, Sr. M. Sophia Mary visited Thirupathur, Bombidi and Dharmapuri Diocese for recruitment.



Annai Nagar

St. Joseph Global School

On 7th April 2026, the academic session commenced with warm and joyful welcome. The teachers conducted the prayer, seeking blessings for a successful academic year.



Grade X Result

On 15th April 2026, the Grade 10 board examination results were officially released and SJGS, Annai Nagar proudly achieved a 100% pass result.



ST. JOSEPH GLOBAL SCHOOL (CBSE)

Affiliated to CBSE, Affiliation No. 1931279, Run by DMI Sisters

ANNAI NAGAR, PULVAYAL VILAKKU, PULVAYAL POST, PUDUKKOTTAI.

CBSE BOARD EXAM RESULT 2025-2026 (GRADE 10 TH)



M.ANUVARSHINI
419/500



N.PAVITHRA
417/500



S.SOWPARNIKA
381/500



K.NANDHINI
354/500



S.THANIKA
346/500

100%
Result



Congratulations!

Aralvaimozhi

On 02.04.2026, community sisters celebrated Maundy Thursday at the parish. Participated in Adoration and prayer.



DMI Engineering College

On 9th April 2026, College Students participated in the Voter Awareness Rally. Started from Kanyakumari District Collector office to Nagercoil bus stand.



Students Achievements

IT Department students won 1st prize in PROMPT STORM event conducted at St. Xaviers College of Engineering and first year students won Rs. 5000 in a short film competition held at Joy University.



St. Joseph International School

On 15th April 2026, the Grade 10 board examination results were officially released and SJIS, Aralvaimozhi proudly achieved a 100% pass result.



ST. JOSEPH INTERNATIONAL SCHOOL, ARALVAIMOZHI
(Affiliation No: 1930835 | CBSE)

GRADE - X (2025 - 2026)



Sakthivel/463



Naveen/457



Uthra/450



Aashith/449



Adan/447



Srijith/436



Abhinanthan
/426



Annie / 412



Jasper/ 411



Arshath/406



Jio / 405



Ishma /395



Varsha/395



Berna/389



Jothi/383



Tarun/352



Akshaya/313



Congratulations!

On 06.04.2026, school reopened for classes Pre-KG to X and XII. Teachers warmly welcome all the students.



On 10.04.2026, an assessment was conducted for students of Classes I to IX to evaluate their Tamil and English handwriting skills



Chettiapatti

On 3rd April 2026, Sr. Jancy and Sr. Roselin conducted the Good Friday Way of the Cross. Sr. Jancy Philo prepared the Chettiapatti substation children to enact the Way of the Cross.



On 17th April 2026, sisters took seven of home children, along with their parents, to the CWC office in Madurai and obtained the discharge order from the CWC officer.



Coimbatore

On 4th April 2026, the HOSTEL DAY was celebrated by the hostel students. Chief Guest Mr. Vinoth Babu – Vijay TV actor.



On 5th April 2026, the sisters conducted Sky Gazing Night. The Chief Guest was ISRO Club, Coimbatore. All students are excited to watch the stars and moon.



On 11th April 2026, new seminar hall TRINITY HALL was opened. The Chief Guest was Rev. Fr. Dr. J. E. Antony Jerald.



On 19th April 2026, a new flag tree was renovated in Parish. Coimbatore bishop, Most Rev. Dr. L. Thomas Aquinas attended and celebrated Holy Eucharistic celebration.



On 19th April 2026, Christ the King College conducted the State Level Yoga Competition.



Elupatti

St. Joseph College of Engineering and Technology

SJCET, Thanjavur, successfully organized the 6th International Conference on Intellectual Research in Science, Engineering and Management (ICIRSEM 2026) on 20th April 2026.



MBA students of SJCET, Thanjavur, have been successfully placed at Shriram Chits.



SJCET, Thanjavur, has received an Appreciation Certificate from SWAYAM Plus, IIT Madras



MBA students participated in the All India Inter-University Tournaments organized by Chandigarh University, Punjab, and earned the prestigious Form-III Certificate under the Meritorious Sports Persons category for Employment.

FORM - III

(For representing University in any one of the recognized Games / Sports)



Certificate No.	Aadhaar No.	Game
240558	5791 9813 3928	Wushu (M)
		All India




Certificate Issued to Meritorious Sports Persons for Employment

Certified that Mr. / Miss. SACHIN BALAC
 Register No. 821923631044 son / daughter of Thiru. CHITRARASU S & Tmt. DEVIC
 Year & Branch of Study II - MBA (HR & OM) College St. Joseph's College of Engineering and Technology, Thanjavur
 College Code 8219 was a Member of Anna University Wushu (M)
 Team and Participated in All India Inter - University Tournaments, organized by
Chandigarh University, Punjab during the period 22.02.2025 to 27.02.2025
 Position obtained in the above Tournament(s): NIL

The Certificate is being given on the basis of records available in the office of Anna University Sports Board, Anna University, Chennai - 600 025.

Place : Chennai - 600 025
 Date : 17 SEP 2025
 Name of the University : Anna University, Chennai
 Office Seal :

Signature : 
 Name : Dr. B. BALAKUMARAN
 U.A., M.Phil., M.Ped., FODTC, Ph.D.
 Designation : Secretary & Deputy Director of Physical Education
 & Anna University Sports Board.
 Seal : ANNA UNIVERSITY, CHENNAI-600 025.



Eraiyyur

On 1st April 2026, community sisters went to Shenbaganur Church and Kodaikanal for Picnic.



Skill Training

From 13.04.2026 to 19.04.2026, Mrs. Tamilselvi given Training program on Painting Work at Labaikudikadu village . Totally 29 women participated



Plastic Awareness Program was conducted on 13.04.2026 at Vayalur. 46 women participated.



St. Joseph Global School

The staff members of the institution embarked on an enjoyable and refreshing tour to Kodaikanal on 1st April 2026.



SJGS organized an Election Awareness Program along with an Admission Promotion Drive on 18th April 2026 at Namaiyur Village.



On 15th April 2026, the Grade 10 board examination results were officially released and SJGS, Eraiyr proudly achieved a 100% pass result.

St. Joseph Global School (CBSE)

36-Eraiyr,Perambalur (Dt)

Run by DMI Sisters



Grade X CBSE Board Exam Result



GOWTHAMAN



AARATHANA



SAAFTYA



CONGRATS
on your
milestone



9444390730, 9150076724



dmisjgseyr@gmail.com

Congratulations!

Karaikal

On 13th April 2026, SJGS warmly welcomed the students for the new academic year 2026–2027, marking the beginning of a fresh journey filled with learning and growth.



On 17th April 2026, a theatre activity was organized in which an educational-themed movie was screened for the students.



KG Graduation Day Celebration

On 30th March 2026, the KG Graduation Day was celebrated at St. Joseph Global School, Karaikal. Campus Superior and Correspondent organized the celebration.



Kavunji

On 01.04.2026, Sr. Antony conducted panchayat level federation meeting at Kilavari. Totally 26 women participated.



On 02.04.2026 Sr. Antony conducted basic health meeting to women group members at Kavunji. Total participants were 33 women.



During this month of April, 70 members received Rs. 38, 70,000 Loan amount to start their economic activity and increase the household income.



During this month, small business management training was conducted at Kouvni and kilavarai village. 37 women participated and gained the knowledge.



Kodikottai

On 6th April 2026, the academic session commenced with warm and joyful welcome. The teachers conducted the prayer, seeking blessings for a successful academic year.



Grade X Result

On 15th April 2026, the Grade 10 board examination results were officially released and SJIS, Kodikottai



ST. JOSEPH INTERNATIONAL SCHOOL (CBSE)

AFFILIATION NO:1931084

MOTHER VIRGIN GARDEN, RAMESHWARAM HIGHWAY,

KODIKOTTAI

(RUN BY DMI SISTERS)

(Pre KG to XII)

CBSE BOARD EXAM RESULT 2025-26 (10th)



JOHAN SAMUEL A
463



KAVIN KUMAR S
456



SRINITHI AMRISHA M
434



SHEBA J SUGANTHAN
408

100% RESULT

ADMISSIONS OPEN

For GRADE XI

Congratulations!

Muttom

From 02.04.2026 to 05.04.2026, Sisters had adoration and prayer in the Holy week and as a community celebrated the Easter day.



On 08.04.2026, community sisters celebrated the Birth day of Sr.Paschal in a grand manner



Founder Visit

During this month father founder visited many times in Muttom community. On 19.04.2026 & 21.04.2026, father founder along with DMI sisters planted coconut trees nearby MMI house.



On 25.03.2026, 130 Women and Leaders came from SHG, they visited the hospitals and the KMMC campus.



The First Time Voters Orientation Program was successfully conducted on 16th April with the aim of creating awareness. KMMC Institution students participated in the program.



Nagapattinam

On April 5th, Sr. S. Arockia Mary conducted a meeting for adolescent girls in Nagai. A total of 15 girls participated in the program.



On 6th April 2026, an awareness session was conducted on cancer for adolescent girls and children.



On 6th April 2026, Panaimadu Children's group meeting was conducted. Totally 15 Children participated.



Palayamkottai

Twice in a week the superior sister conducted community evaluation for the Sisters and the Student Candidates.



Gardening

Community sisters and candidates involved in the Garden work and keep place clean. Cultivated bananas and papaya.



Don Bosco Matric School

School toppers for the academic year 2024 -2025 were honored during the Valedictory ceremony for the classes 10th, 11th and 12th standard.



KG Graduation Day Celebration

On 08.04.2026, 30th Kindergarten Graduation was celebrated in school campus. Nearly 48 students were honoured with certificates by Chief Guest Mr. Mohamed Asif Ali V.A.K B.E.,Forester, Tirunelveli Forest Division.



Rajapalayam

On 25th April 2026, Sr. Shanthi Kumari and Sr. Sebastia Sahaya Rani met the Arch bishop's of Madurai diocese.



On 29th April 2026, Sr. Jancy Philo and Sr. Sebastia Sahaya Rani went for recruitment to Palayamkottai.



St. Joseph International School

On 15th April 2026, the Grade 10 board examination results were officially released and SJIS, Rajapalayam proudly achieved a 100% pass result.



DFT GROUP OF INSTITUTIONS - RUN BY SISTERS OF DMI

ST. JOSEPH INTERNATIONAL SCHOOL

CBSE AFFILIATION NUMBER: 1931065 , MUDHUKUDI, RAJAPALAYAM.

CBSE - GRADE X RESULTS 2025-26

TAMIL SUBJECT



RAJAANUBA M
99/100



PRATHAP S
99/100



JERUL ANGELIN G
99/100



JOSHNA D
99/100



TRIPHOSA BLESS K
98/100



EDWIN JOSE J
97/100



JAYA SREE P
97/100



DIVYA BHARATHI D
96/100

Admissions Open

From Pre-KG to IX & XI

Admissions Contact :



97509 43911
94983 45730

Heartiest Congratulations to Our Students, Teachers, and Parents!
Your Dedication and Hard Work Have Made Us Proud!

Congratulations!

Angel College of Education

On 26th March 2026, The Child Rights Club organized a Slogan Writing Competition on Child Rights to create awareness among students.

child rights club activity



slogan competition



On 11th April 2026, The Correspondent Sister visited the Angel college of Education. During her visit, the Principal Dr. J. JeyaShanmugaraja presented the consolidated yearly report.



R.M.Thurai

On 09.04.2026, 14.04.2026, 19.04.2026 and 21.04.2026
Founder father celebrated mass in R.M.Thurai community



On April 22, 2025, the sisters commemorated the death anniversary of Mrs. Mary Cecily (Muthwsmmal), the mother of our founding father, Rev. J.E. Arul Raj. The Muttom MMI Fr. Reegancelebrated a Holy Mass, which was attended by sisters.



Gardening



During this month, the R. M. Thurai sisters provided lunch for a total of 200 people.



This month every week Tuesday March 2026, Sr. Christy, and Sr. Amrita attended mass and administered Holy Communion to the congregants at Periyakadu Church.



Salem

On 4th April, the sisters had a parish council meeting along with the parish priest, parishioners, and religious sisters regarding the First Ordination Thanksgiving Mass in the parish.



Community sisters attended the Holy week service and way of cross on Good Friday.



St. Joseph International School

On 10th April 2026, Staff's, sisters and students participated and celebrated holy mass at school campus.



KG Graduation Day Celebration

On 26 March 2026, 10th KG Gradation Day was celebrated at school campus. Students received their certificates.



Shenbaganur

On 18th April 2026, from DMI Mangalam SHG, Semparuthi SHG twenty members received ICICI Bank lone amount Rs.20, 00,000.



On 02.04.2026, the sisters conducted DLF meeting at Kodaiganal DMI office. 15 members were participated and spoke about Federation activities & economic activity.



Awareness Program

On 02.04.2026, Sr. Jeya organized awareness about Right Based Approach and explained the members how to approach the government officers for the schemes. 13 members were participated.



On 15.04.2026, Sr.Jeya given the awareness on women rights for vote in Pasumai puratchi SHG Women. Totally 11 women participated and benefited.



Tenkasi

JP College of Engineering

JPCOE Sports Meet 2026 was successfully conducted on 9th April 2026. The chief guest was Mr. Manathi P. Ganesan, Arjuna Award recipient, Indian Kabadi Player.



JP Achievers Day

The JP Achievers Day celebration, held on 18th April 2026, was successfully organized by the correspondent and event coordinators, Mr. Paramaiyappan (ECE) and Mrs. Chermakkani (IT).



JP College of Arts and Science

JP College of Arts and Science and the Tenkasi District Collector's Office jointly organized a 100% Voting Awareness Campaign at our college on 17th April 2026.



On 10.04.2026, 18th Sports Day was successfully celebrated. The program felicitated winners of the C.M. Trophy, representatives from intercollegiate sports competitions organized by M.S. University



JP College of Education

JP College of Education, Tenkasi Students and Staff attended the International Conference on Innovative Teaching strategies and Pedagogy Models for 21st century Professionals on 14th April 2026 at Angel College of Education, Rajapalayam.



First and second year B.Ed. Students are attended the UNNATHI Programme on 15 & 17 April 2026 at JP College of Education Campus.



DMI St. Joseph Global School

On 16th April 2026, 10th annual day was celebrated at School Campus. The program was graced by the Chief Guest Ms. Mejella from Zoho Corporation Private Limited



Trichy

Shrine Vailankanni Matric School

On 6th April 2026, Grade I to V students participated in Abacus competition and won the prizes.



Admission

Entrance level screening tests are conducted before the admission process.



Articles

Joy in Religious Life

Introduction

Religious life is a sacred vocation where a person is called to follow Christ more closely through the vows of poverty, chastity, and obedience. It is a life centered on love, sacrifice, and total surrender to God. Joy in religious life is not based on worldly pleasures but on inner peace, contentment, and union with God. This joy becomes a witness to others and reflects the presence of Christ in the world. Jesus reminds us, “I have told you this so that my joy may be in you and that your joy may be complete” (John 15:11). This joy strengthens us in our daily mission and helps us to remain faithful even in challenges.

I understand that joy in my vocation is deeper than happiness. It is a gift from God that grows when I remain faithful to my calling. Even when situations are difficult, I am invited to trust in God’s presence and experience His joy within me.

1. Joy Rooted in God’s Call

Religious life begins with a loving invitation from God. It is not our choice alone, but God’s initiative. Being chosen by God gives dignity, purpose, and identity to our life. This call invites us to leave everything and follow Christ wholeheartedly. It is a lifelong commitment that brings fulfillment and meaning. As the prophet says, “Before I formed you in the womb I knew you, before you were born I set you apart” (Jeremiah 1:5). Remembering our

Call helps us remain joyful and faithful especially in times of doubt.

Reflection: When I reflect on my vocation, I feel grateful that God has chosen me personally. This thought fills my heart with joy. Even when I feel unworthy, I trust that God's grace is enough for me to continue my journey.

2. Joy in Community Life

Community life is an essential part of religious life. Living together with others teaches us love, patience, humility, and forgiveness. It is a place where we support one another in our spiritual journey. Though there may be differences and misunderstandings, unity and mutual respect bring true joy. Sharing meals, prayers, and daily life strengthens our bond. The Bible says, "How good and pleasant it is when God's people live together in unity!" (Psalm 133:1). A joyful community becomes a sign of God's love.

Reflection: I realize that my words and actions affect the joy of my community. When I choose kindness, understanding, and forgiveness, I contribute to a peaceful and joyful environment.

3. Joy in Prayer and Union with God

Prayer is the heart of religious life. It connects us deeply with God and nourishes our spiritual life. Through personal prayer, meditation, Eucharist, and adoration, we experience God's love and presence. Prayer gives us strength, guidance, and peace. It helps us to remain focused on our mission. "Rejoice always, pray continually, give thanks in all circumstances" (1 Thessalonians 5:16–18). A person who prays regularly experiences

true joy and inner freedom.

Reflection: Whenever I spend time with God in silence, I feel renewed and peaceful. Prayer fills my heart with joy and helps me to face my responsibilities with courage.

4. Joy in Service and Sacrifice

Religious life is a life of service to others, especially the poor, sick, and needy. Serving with love brings deep satisfaction and joy. Small sacrifices, when done with a generous heart, become meaningful. Giving our time, talents, and energy for others reflects Christ's love. Jesus teaches us, "It is more blessed to give than to receive" (Acts 20:35). True joy is found not in receiving but in giving.

Reflection: I experience joy when I serve others selflessly. Even simple acts of care and kindness bring happiness to my heart and make my life meaningful.

5. Joy in Simplicity and Detachment

Religious life calls us to live simply and detach from material possessions. Simplicity brings freedom and peace. When we are not attached to worldly things, we are able to focus more on God and our mission. A simple life helps us to appreciate small blessings and live with contentment. Jesus said, "Blessed are the poor in spirit, for theirs is the kingdom of heaven" (Matthew 5:3). True joy comes from a simple and grateful heart.

Reflection: I learn to be happy with what I have. Simplicity helps me to depend more on God and find joy in small things in daily life.

6. Joy in Carrying the Cross

Religious life also includes struggles, sacrifices, and challenges. There may be moments of misunderstanding, loneliness, or failure. However, these are part of our journey with Christ. Jesus invites us, “Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me” (Luke 9:23). When we accept difficulties with faith, they become a source of grace and deeper joy.

Reflection: I realize that challenges are not obstacles but opportunities to grow. When I unite my sufferings with Jesus, I feel strengthened and experience a deeper joy.

Conclusion

Joy in religious life is a precious gift that grows through faith, prayer, community living, service, and sacrifice. It is not dependent on external situations but rooted in our relationship with God. A joyful religious becomes a light to others and a witness of God’s love in the world. By remaining faithful to our vocation, we can experience lasting joy. As St. Paul encourages us, “Rejoice in the Lord always” (Philippians 4:4). I am called to live my vocation with joy, trust, and gratitude. I pray for the grace to remain faithful in all situations and to share this joy with everyone I meet.

My personal Reflection:

Joy in religious life is not merely an external expression of happiness but a deep inner peace that comes from living in union with God. I personally experience that true joy flows when I surrender my will to God and faithfully live my vocation each day, even in small sacrifices and hidden struggles. There are moments of difficulty, yet I realize

that that joy is sustained by trusting in God's presence and love. As it is written, "The joy of the Lord is your strength" (Nehemiah 8:10), this reminds me that my strength does not come from circumstances but from God who calls me. When I live in community, serve others with love, and remain rooted in prayer, my heart is filled with a quiet and lasting joy that no challenge can take away.



Sr. L. Susai Mary
7th Batch
Kodikottai Community

CHALLENGES AND JOYS IN RELIGIOUS LIFE TODAY

Introduction

Religious life has always been a sacred journey of responding to God's call with generosity and love. In today's rapidly changing world, this vocation continues to shine as a sign of hope and commitment. However, it is also marked by unique challenges and profound joys that shape the life of every religious sister.

Challenges in Religious Life Today

One of the primary challenges is living out the values of consecration in a highly materialistic and individualistic society. The vow of poverty, chastity, and obedience often stand in contrast to modern cultural trends that emphasize personal freedom, possession, and self-centered living. Remaining faithful to these vows requires deep conviction and constant renewal of one's commitment.

Another significant challenge is the decline in vocations in many parts of the world. Fewer young people are choosing religious life, which can place additional responsibilities on existing members and sometimes lead to feelings of discouragement. This situation calls for renewed efforts in vocation promotion and authentic witness.

Living in community also brings its own difficulties. Differences in age, background, and perspectives can sometimes lead to misunderstandings or tensions. Maintaining unity, forgiveness, and mutual respect demands patience, humility, and a spirit of charity.

Additionally, the fast-paced digital world can be both a help and a distraction. While technology aids mission and communication, it can also reduce time for silence, prayer, and personal reflection if not used wisely.

Joys in Religious Life Today

Despite these challenges, religious life is filled with deep and lasting joy. The greatest joy comes from a close and personal relationship with God. A life rooted in prayer provides strength, peace, and a sense of purpose that the world cannot offer.

Serving others, especially the poor, the sick, and the marginalized, brings immense fulfillment. Seeing the smile of someone helped, comforted, or uplifted becomes a powerful reminder of God's presence in everyday life.

Community life, though sometimes challenging, is also a source of joy. Living with others who share the same mission creates a bond of sisterhood, support, and encouragement. Celebrating together, praying together, and working together enriches the journey.

Another joy is the freedom that comes from total surrender to God. Detached from worldly attachments, a religious sister experiences a deeper inner peace and availability to serve wherever she is needed.

Conclusion

Religious life today is a beautiful blend of sacrifice and grace. The challenges are real, but they are opportunities for growth, deeper faith, and stronger commitment. The joys, on the other hand, are profound and enduring, rooted in love, service, and communion with God.

In a world searching for meaning and hope, the life of a religious sister continues to be a powerful witness that true joy is found not in possessing, but in giving; not in seeking oneself, but in surrendering to God.



Sr. I. Lilly Pushpam
19th Batch
Aralvaimozhi Community

Founder's Virtues Reflected in His Ministry

“In Jesus Christ, God comes to us; through faithful servants, God continues to reach the world.”

The Divine Foundation of Ministry

The Christian understanding of ministry is rooted in the reality of *Immanuel*—“God is with us.” This truth assures us that God is not distant but actively present in human life. In Jesus Christ, this presence becomes visible, tangible, and transformative. His life reveals that true ministry is the continuation of God’s presence among His people through love and service.

Christ as the Model of All Virtue

Jesus Christ stands as the perfect model of every virtue. His life was marked by compassion, humility, self-giving love, obedience to the Father, and unwavering commitment to humanity. As seen in the Gospel of Matthew (1:23), He is *Immanuel*, the fullness of God’s presence. Every Christian ministry, therefore, draws inspiration from His life and mission.

The Founder as a Living Reflection of Christ

In today’s context, these virtues are meaningfully reflected in the life and mission of Rev. Fr. J. E. Arul Raj, the founder of DMI and MMI. While he is not Christ, his life becomes a living reflection of Christ’s presence through his dedication and service. His ministry makes the presence of God visible

and experiential to those he serves.

4. Deep Faith and Dependence on God

Another essential virtue reflected in his ministry is his deep faith and total surrender to God. Just as Jesus entrusted Himself to the Father in every moment, the Founder begins every mission with prayer and reliance on God's will. This spiritual foundation brings forth abundant blessings and sustains the growth of his mission.

5. Compassion and Mercy in Action

One of the most striking virtues reflected in his ministry is compassion. Just as Jesus showed mercy to the woman caught in sin, saying, "Let the one who has not sinned be the first to cast a stone," the Founder approaches individuals with understanding rather than judgment. He creates opportunities for transformation, helping people to recognize their dignity and grow beyond their limitations.

Simplicity and Humility

Despite holding a position of leadership as the founder of DMI and MMI, he lives a life of simplicity and humility. Like Christ, who, though divine, chose a humble way of life, the Founder does not seek recognition or honour. Instead, he serves with generosity and demonstrates magnanimity in his interactions and decisions.

Spirit of Self-Giving Service

His ministry is marked by a spirit of self-giving service. He reaches out to the poor, the marginalized, and those in need ,

often going to places where others may hesitate to go. His vision of being “all to all” reflects a universal love that transcends boundaries, making his service inclusive and life-giving.

Strength through Suffering

Suffering has significantly shaped his ministry. In the life of Christ, the Passion reveals complete surrender to God’s will (Matthew 26:39). Similarly, during the challenging and uncertain periods in the growth of DMI and MMI, the Founder entrusted everything to God. These trials did not weaken the mission; rather, they strengthened and refined it, leading to growth and renewal.

Conclusion

The virtues of the Founder—compassion, humility, simplicity, selfless service, deep faith, and perseverance in suffering—are not merely personal qualities but powerful expressions of Christ’s presence in today’s world. His life and ministry become a living testimony that when a person allows God to work through them, divine love reaches others in a concrete and transformative way.



Sr. C. Jude Lisa
22nd Batch
Tenkasi Community

Martin Luther and the Crisis in the Church His Life, Faith, and the Birth of the Protestant Reformation

Introduction

The sixteenth century was a very important period in the history of Christianity. During this time a major movement of reform began in Europe, which later became known as the **Protestant Reformation**. This movement changed the religious life of Europe and eventually led to the formation of many Protestant communities. At the center of this movement was Martin Luther (1483–1546), a Catholic monk, priest, and professor of theology. Luther was a man who loved the Bible deeply and desired that the Church return to the pure message of the Gospel. It is important to understand that **Luther did not begin with the intention of creating a new Church**. His desire was to correct certain practices that he believed were weakening the spiritual life of Christians. However, disagreements with Church authorities and the political situation of the time eventually led to a serious division within Western Christianity. To understand Luther clearly, we must consider his life, the situation of the Church in his time, his theological reflections, and the events that finally led to separation.

The Early Life of Martin Luther

Martin Luther was born in 1483 in the town of Eisleben (Germany) in the region of Saxony, which was part of the Roman Empire. His father wanted him to become a lawyer, and Luther began studying law at the university. However, a dramatic experience changed the direction of his life.

During a violent thunderstorm, Luther was filled with fear and prayed to God for protection. In that moment he promised that if he survived he would dedicate his life to God and become a monk. Keeping this promise, Luther entered the Augustinian monastery in Erfurt in 1505. In the monastery he lived a very strict religious life. He spent long hours in prayer, practiced fasting, frequently went to confession, and studied the Scriptures with great seriousness. Later he was ordained a priest and eventually became a professor of biblical studies at the University of Wittenberg. Even from the beginning it is clear that Luther was **a sincere and devout religious man who wanted to serve God faithfully.**

Luther's Spiritual Struggle

Despite his deep devotion, Luther experienced a profound spiritual struggle. He constantly worried about his own salvation and felt a deep sense of guilt before God. The question that troubled him most was this: **How can a sinful human being become righteous before a holy God?** At that time many Christians emphasized acts of penance, confession, and religious practices as ways of seeking forgiveness. While these practices were part of the life of the Church, Luther often felt that no matter how much he prayed or did penance, he was never good enough before God. His spiritual breakthrough came while studying the Bible, especially the Letter to the Romans. In Romans 1:17 he read the words, "The just shall live by faith." Luther gradually came to believe that **salvation is not something humans can earn by their own efforts, but a gift freely given by God through faith in Jesus Christ.** This insight later became known as the teaching of **justification by faith.** He

was a very good monk who used to make confession as many times as possible daily.

The Crisis in the Church During Luther's Time

During the late medieval period the Church was facing several internal problems. Many faithful Christians loved the Church deeply but were concerned about certain abuses and weaknesses that had developed over time. In some regions there were examples of corruption among members of the clergy. Some priests were poorly educated, and sometimes spiritual practices were misunderstood or misused by people. One issue that caused particular **controversy was the preaching of indulgences**. Indulgences were originally intended as spiritual assistance connected to repentance and the forgiveness of sins. However, in some places they began to be presented in ways that made people believe that **forgiveness could simply be obtained by paying money**. A Dominican preacher named Johann Tetzel promoted indulgences in certain German territories. The money collected was partly connected with the construction of St. Peter's Basilica in Rome. Luther believed that such preaching could confuse ordinary believers and lead them away from true repentance.

A Short Catechetical Explanation of Indulgences

Because indulgences played an important role in the controversy surrounding Luther, it is helpful to understand clearly what the Church actually teaches about them. In Catholic teaching, **an indulgence is not the forgiveness of sin**. The forgiveness of sins comes only through God's mercy, especially through the Sacrament of Reconciliation. When a person sins, two things occur. First, the guilt of sin damages the relationship with God. Second, there are

spiritual consequences or effects of sin that remain even after forgiveness. Through confession, God forgives the guilt of sin. However, the believer still needs purification and healing from the effects of sin. This purification may happen through prayer, acts of charity, penance, and spiritual growth. An indulgence is the Church's way of helping the faithful in this process of spiritual purification. By the authority given by Christ, the Church encourages certain prayers, acts of charity, pilgrimages, and works of devotion. When these are performed with sincere repentance and faith, the Church grants an indulgence which reduces the temporal consequences of sin. Therefore, **an indulgence is a spiritual help for those who are already forgiven**, not a way to buy forgiveness. During the time of Luther, the problem was not the teaching itself but the **misunderstanding and misuse of indulgences by some preachers**, which made many people think that forgiveness could be purchased with money. This misunderstanding contributed greatly to the controversy of the Reformation.

The Ninety-Five Theses (1517)

In response to these concerns, Luther wrote a document known as the **Ninety-Five Theses** in 1517. These were not meant to start a rebellion but were intended as points for scholarly debate among theologians. In these theses Luther emphasized that **true repentance is an interior conversion of the heart**, not merely an external action. He argued that forgiveness ultimately comes from God and that Christians should place their trust in God's mercy rather than in written certificates of indulgences. Luther also questioned whether Church authorities had the power to grant forgiveness in the way indulgence preaching suggested.

His intention was to invite discussion and reform. However, because of the recently invented printing press, the Ninety-Five Theses quickly spread throughout Europe. What began as an academic discussion soon became a large public controversy.

Growing Conflict with Church Authorities

As debates continued, Luther began to express broader theological ideas. He argued that **Sacred Scripture must be the highest authority for Christian teaching**. This idea later became known as *sola scriptura*. He also insisted that **human beings are justified before God through faith**, which became known as *sola fide*. Furthermore, he emphasized that **salvation is entirely the work of God's grace**, often summarized as *sola gratia*. Church leaders feared that these ideas could weaken the authority of Church tradition and teaching. As tensions increased, Pope Leo X officially condemned Luther's teachings. Luther refused to withdraw his views, which intensified the conflict.

The Diet of Worms (1521)

In 1521 Luther was called before an imperial assembly known as the Diet of Worms, which was presided over by the emperor Charles V. He was asked to deny his writings. Luther responded that he could not reject his teachings unless he was convinced by Scripture and clear reason that they were wrong. In a famous declaration he said, "My conscience is captive to the Word of God." Because of this refusal he was declared an outlaw. However, the German prince Frederick the Wise secretly protected him and hid him in Wartburg Castle.

Luther's Later Work

While living in Wartburg Castle, Luther translated the Bible

into German so that ordinary people could read it. This translation had a profound impact on the religious life of Germany and helped spread biblical knowledge among the people. Gradually new communities formed that followed Luther's teachings. These communities eventually became known as Protestant churches. These churches introduced several changes in worship and church organization. Services were conducted in the local language so that people could understand them better. Preaching of the Bible became central in worship. The number of sacraments recognized in the Church was reduced, and new forms of church leadership developed.

Consequences of the Reformation

The reform movement that began with Luther spread rapidly throughout Europe. Many rulers and communities accepted the new teachings, while others remained loyal to the Catholic Church. As a result, Western Christianity became divided into different traditions. At the same time, the Catholic Church also undertook an important internal renewal. One of the most significant events of this renewal was the Council of Trent, which clarified Catholic teachings and corrected several abuses within the Church.

Conclusion

Martin Luther remains one of the most influential and complex figures in Christian history. He was a devout monk, a passionate student of Scripture, and a reformer who strongly desired that the Church remain faithful to the Gospel. His protests against certain practices eventually led to a movement that reshaped Christianity and created lasting divisions within the Church. At the same time, his story reminds Christians that **the Church must always seek**

renewal, holiness, and fidelity to the message of Christ. It also reminds believers of the importance of unity, humility, and careful dialogue when disagreements arise within the Christian community.



Sr. S. Merlin Asha
24th Batch
Muttom Community

The Observer Effect: Transformation through Conscious Presence

In a fast-moving world filled with distractions, the simple act of being present has become both rare and powerful. The “Observer Effect,” a concept rooted in science, suggests that the act of observing can influence what is being observed. While this idea originates in physics, its deeper meaning extends into human life revealing how conscious awareness can transform our thoughts, emotions, and actions.

Understanding the Observer Effect

In scientific terms, the observer effect refers to how measuring or observing a phenomenon can alter its outcome. In human experience, this translates into a profound truth: when we become aware of our inner world, it begins to shift. Thoughts lose their unconscious grip, emotions become clearer, and behaviours’ start to change. Awareness itself becomes a catalyst for transformation.

The Power of Conscious Presence

Conscious presence means fully engaging with the present moment without judgment, distraction, or resistance. When we observe our thoughts instead of being controlled by them, we create a space between stimulus and response. In that space lies freedom. Instead of reacting impulsively, we begin to respond wisely.

For example, noticing anger as it arises allows us to pause rather than lash out. Observing fear helps us understand its roots instead of being overwhelmed by it. This simple shift from unconscious reaction to conscious observation—can

transform how we experience life.

Awareness as a Tool for Inner Change

Transformation does not always require drastic action. Often, it begins with quiet awareness. By observing patterns in our behaviour, habits, triggers, emotional responses, we gain insight into what drives us. This awareness naturally leads to change.

When we shine the light of attention on something, it cannot remain the same. Negative patterns weaken, clarity grows, and intentional choices become possible. In this way, observation becomes a gentle yet powerful tool for personal growth.

The Role of Mindfulness

Mindfulness practices help cultivate this observer state. Whether through meditation, journaling, or simply paying attention to daily activities, we train ourselves to be present. Over time, this practice strengthens our ability to witness life as it unfolds, rather than getting lost in it.

Mindfulness does not eliminate challenges, but it changes our relationship with them. Instead of being consumed by stress or negativity, we learn to observe them with calmness and acceptance.

Transformation in Relationships and Daily Life

The observer effect also impacts how we relate to others. When we are consciously present, we listen more deeply, respond more thoughtfully, and understand more compassionately. Conflicts become opportunities for awareness rather than sources of division.

In daily life, conscious observation can transform ordinary moments into meaningful experiences. Eating, walking, working each activity becomes richer when done with awareness. Life shifts from being automatic to intentional.

Conclusion

The observer effect teaches us that awareness is not passive—it is transformative. By simply observing our inner and outer worlds with conscious presence, we begin to reshape our reality. Change does not always come from force or effort; sometimes, it arises from seeing clearly.

In a world that constantly pulls us outward, the practice of conscious observation invites us inward where true transformation begins.



Sr. S. Mono Chinnammal
28th Batch
Eraiyyur Community

FROM BROKENNESS TO WHOLENESS: *A Spiritual Quantum Journey with Immanuel*

"See, I am doing a new thing! Now it springs up; do you not perceive it?"

— Isaiah 43:19

PAIN
FAILURE
REJECTION
LONELINESS
FEAR
BROKENNESS

FORGIVENESS

HOPE

FAITH

HEALING

LOVE

PEACE

WHOLENESS

With Immanuel,
every broken piece can be
transformed into something whole and beautiful.

THE LORD IS CLOSE TO THE BROKENHEARTED
AND SAVES THOSE WHO ARE CRUSHED IN SPIRIT.
— PSALM 34:18

Every human heart carries a map of hidden wounds—lines etched by failure, rejection, or the silent weight of daily struggles. In moments of fractured spirits, we often feel as though our story has reached a fragmented end. Yet, the core of our faith offers a radical counter-narrative: **Brokenness is not a destination; it is the soil for a new beginning.**

Through the lens of "Immanuel"—God with us—we discover that our broken pieces are not discarded, but meticulously gathered and transformed.

The Strength Found in the Void

We often perceive brokenness as a deficit of power. However, in the spiritual realm, it frequently serves as our greatest strength. When our self-sufficiency crumbles, we stop relying on our own limited resources and begin to tap into the infinite.

- **In weakness**, we encounter Divine strength.
- **In emptiness**, we find the capacity to be filled.

In rejection, we find the God who enters the fray to walk beside us.

The Quantum Leap of Grace

While spiritual growth often feels like a slow, uphill climb, the concept of a "**Quantum Journey**" suggests that transformation isn't always linear. In physics, a quantum leap is an abrupt transition from one state to another.

Spiritually, there are moments where one encounter, one sincere prayer, or one total act of surrender changes our internal landscape instantly. This is the work of Immanuel: shifting our hearts in ways that defy human logic and bypass years of stagnant pain.

Healing in the Crucible of Community

In the context of community life and religious vocations, brokenness often manifests in the "rough edges" of shared existence—misunderstandings, friction, and the difficulty of loving the unlovable.

Yet, these are the very environments where God performs His most intricate surgery. When we choose:

1. **Forgiveness** over grudges.
2. **Understanding** over judgment.
3. **Vulnerability** over pride.

We aren't just making "social adjustments"—we are experiencing spiritual leaps toward wholeness.

The Power of Honest Presence

To move toward wholeness, we must embrace the tools of **prayer and silence**. Before Immanuel, there is no need for masks. We are invited to bring our "raw" selves—the labor, the burdens and the scars.

"Come to me, all who labor and are burdened, and I will give you rest."

In the stillness, we find a peace that does not depend on the absence of trouble, but on the presence of the Healer.

Redefining Wholeness

It is a common misconception that wholeness means a life without problems. On the contrary, true wholeness is a heart at peace *in the midst* of the struggle. It is the trust that God is working in the dark, even when the results are invisible to the eye. Over time, our wounds stop being points of shame and become **sources of grace**. Our struggles become the very testimonies that give hope to others.

Conclusion: Surrendering the Pieces

The journey from brokenness to wholeness is, ultimately, a journey of trust. It is the act of placing our jagged edges into the hands of the Great Architect. When we stop trying to fix ourselves and instead allow Immanuel to walk with us, He creates a mosaic far more beautiful than the original vessel.

Do not fear your brokenness. Offer it. For with Immanuel, every wounded soul can be restored, and every life can be made whole again.



Sr. Prahima
29th Batch
Trichy Community

Important Days to be Observed



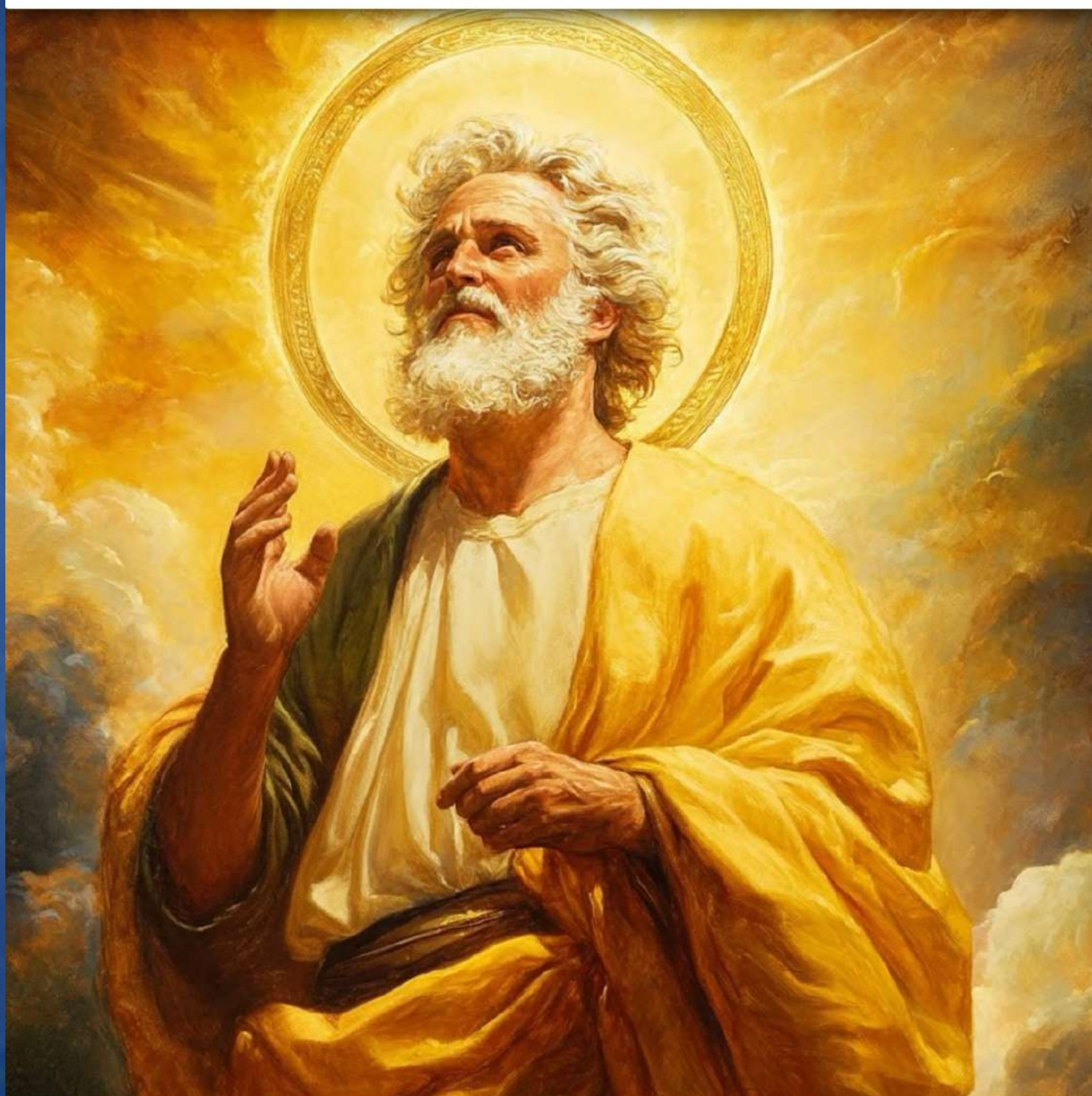
*DMG & MMS Community Day
(Workers Day)*



Feast of St. Joseph the Worker



*The Feast of St. Matthias,
the Apostle & Martyr*



"You did not choose me but I chose you"



The Feast of the Ascension of Jesus Christ



"Do not hold on to me, for I have not yet ascended to the Father".

MAY

24

The Solemnity of Pentecost Sunday



Pentecost is the moment when a heart of stone is shattered and a heart of flesh takes its place." — St. John Vianney



The Solemnity of the Most Holy Trinity



*"The Trinity is one God in three Persons,
a communion of love." — St. John Paul II*

Superior General Birthday

"Because you are precious in my sight, and honored,
and I love you, I give people in return for you,
nations in exchange for your life." - Isaiah 43:4



Happy Birthday

Rev. Sr. S. Lalitha

The Superior General of DMI



May God's protection and care be with you always.

May you experience His love and compassion each day.

May you truly taste His goodness.

May every day of your life be filled with
His light and glory.



Happy Birthday

S.No	Name of the Sister	Batch No	DOB	Community
1	Sr.P.Shyni	21	2	Aralvaimozhi
2	Sr. T. Vinnarasi	22	4	Karaikal
3	Sr. C. Periyamayagiammal	26	5	R.M.Thurai student
4	Sr.S.Arockia Vinnarasi	31	10	R.M.Thurai student
5	Sr.A.Mary Sutha	8	14	Muttom
6	Sr. L. Susai Mary	7	15	Kavunji
7	Sr. T. Arul Selvi	14	15	Aralvaimozhi
8	Sr. S. Irudhaya Mary	12	17	Muttom
9	Sr.S.Chandravadivu Martin Mary	21	23	Muttom
10	Sr. T. Lilly Pushpam Mary (Jeya)	8	26	Shenbaganur
11	Sr. L. Gnanakannu	5	30	Tenkasi
12	Sr. A. Christina	11	30	R.M.Thurai

**With Love and Prayers
Sr. A. Antoniammal DMI**

Thank



You